

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI PRABHU GREENVILLE CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3530468
3	SCHOOL CODE (IF APPLICABLE)	81689
4	COMPLETE ADDRESS WITH PIN CODE	ADDRESS - 7 KM STONE BAHABALPUR BHAGWANPUR DIST- HARIDWAR UTTARAKHAND-247661, HARIDWAR , UTTARAKHAND - 247661
5	PRINCIPAL NAME	Monika Gupta
6	PRINCIPAL QUALIFICATION	BSC BED MA ENGLISH MED NTT
7	SCHOOL EMAIL ID	spg.greenville@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9719431700

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.spgca.in/public//storage/photos/document_and_information/Class%20XII%20Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.spgca.in/public//storage/photos/document_and_information/Society%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.spgca.in/public//storage/photos/document_and_information/State%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.spgca.in/public//storage/photos/document_and_information/State%20RTE%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.spgca.in/public//storage/photos/document_and_information/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.spgca.in/public//storage/photos/document_and_information/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.spgca.in/public//storage/photos/document_and_information/Self%20Declaration.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.spgca.in/public//storage/photos/document_and_information/Safe%20Drinking

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.spgca.in/public//storage/photos/document_and_information/13_Fee%20Structure%202022
2	ANNUAL ACADEMIC CALENDER	https://www.spgca.in/public//storage/photos/document_and_information/NEW%20ACADEMIC%20CALE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.spgca.in/public//storage/photos/document_and_information/SMC%20Member%20List%20
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.spgca.in/public//storage/photos/document_and_information/PTA%20Member%20List.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.spgca.in/public//storage/photos/document_and_information/Previous%20Three%20Years%20

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Monika Gupta
2	TOTAL NO. OF TEACHERS	24
	PGT	4
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs Ruchi Saini
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Jyoti Khurche

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	19	19	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=MMnZfgHrC0Y